

# HAJ COMMITTEE OF INDIA

(Constituted under the Act of Parliament No.35 of 2002)

**HAJ HOUSE, 7-A, M.R.A. MARG (PALTON ROAD),  
MUMBAI - 400 001 (INDIA).**

Phone : 022 – 2261 2989 (6 Lines), Fax : 022 – 2262 0920  
E – Mail : [hajcommittee@mtnl.net.in](mailto:hajcommittee@mtnl.net.in) / [hajcommittee@hathway.com](mailto:hajcommittee@hathway.com)  
Website : [www.hajcommittee.com](http://www.hajcommittee.com)  
Gram : "HAJ COMMITTEE" / IVRS No. : 022 – 22618862 (4 Lines)

## **APPLICATION FORM HAJ 1430 (H) – 2009**

The Consulate General of India, Jeddah is entrusted to make necessary arrangements for the accommodation including amenities there in Makkah Mukarramah and Madinah Munawwarah. The arrangements of transportation within the Kingdom of Saudi Arabia and tented accommodation at Mina / Arafat are made by the Saudi Agencies, through the Consulate General of India, Jeddah. Haj Committee of India has no direct responsibility in Saudi Arabia. Air India is the nodal agency and responsible for air transportation of Pilgrims from India to Saudi Arabia and back. Pilgrims are requested to understand the limitations of Haj Committee of India and should desist defaming and maligning Haj Committee of India unnecessarily.

**CLOSING DATE 31<sup>st</sup> May 2009**

**THIS FORM IS SUPPLIED FREE OF COST**

The initial Payment of Rs.30,700/- (Rupees Thirty Thousand Seven Hundred Only) towards advance Foreign Exchange and Miscellaneous dues has to be paid in the Haj Committee's Current Bank Account No.**30683623887** maintained with the State Bank of India through core banking system across various branches of the State Bank of India having this facility. The Haj Application Form along with one copy of the Pay-in-slip must be submitted with the concerned State Haj Committee. The pay-in-slip must mention the cover number against which payment is made. It is to be noted that no Bank Draft / Cash will be accepted by the Haj Committee. **The copy of Pay-in-slip for depositing money is enclosed.**

The balance amount of Foreign Exchange and Air Fare is also required to be remitted directly to the Haj Committee of India in the above account through core banking only and one copy of Pay-in-slip should be directly submitted to Haj Committee of India before 31<sup>st</sup> August 2009. The pay-in-slip must show the cover number against which payment is made. It is to be noted that no Bank Draft / Cash will be accepted by the Haj Committee. **The PAY-IN-SLIP for balance amount for payment is attached with backside of Haj Guidelines.**

<b>INTER ACTIVE VOICE RESPONSE SYSTEM ( I V R S )</b>		<b>ZONE-WISE DISTRIBUTION PATTERN OF STATES FOR EMBARKATION / DISEMBARKATION</b> (The embarkation Point will be strictly in accordance with the address of domicile of the Pilgrim)	
<b>IVRS NO. 022-22618862 (4 Lines)</b>		<b>Embarkation Points</b>	<b>State / Union Territories</b>
Name of the states/ Union Territory	<b>STATE CODE</b>		
Assam	1	<b>AHMEDABAD</b>	Gujarat
Andhra Pradesh	2	<b>AURANGABAD</b>	Marathwada Region of Maharashtra State
Andaman & Nicobar	3		
Bihar	4	<b>BANGALORE</b>	Karnataka & Anantpur District of Andhra Pradesh State
Chandigarh(UT)	5	<b>CALICUT</b>	Kerala, Lakshadweep & Mahe (Pondicherry)
Chhattishgarh	6	<b>CHENNAI</b>	Tamil Nadu, Pondicherry, Andaman & Nicobar,
Daman & Diu	7		
Dadra & Nagar Haveli	8	<b>GUWAHATI</b>	Assam, Tripura, Meghalaya, Manipur, Arunachal Pradesh & Sikkim.
Delhi	9	<b>HYDERABAD</b>	Andhra Pradesh and Bider & Gulbarga District of Karnataka State
Goa	10		
Gujarat	11	<b>JAIPUR</b>	Rajasthan
Haryana	12	<b>KOLKATA</b>	West Bengal, Orissa, Jharkhand.
Himachal Pradesh	13		
Jammu & Kashmir	14	<b>LUCKNOW</b>	Uttar Pradesh (Central District)
Jharkhand	15	<b>MUMBAI</b>	Maharashtra, Goa, Daman & Diu and Dadra & Nagar Haveli .
Karnataka	16		
Kerala	17	<b>NAGPUR</b>	Chhattishgarh, Madhya Pradesh (Jabalpur Division, Rewa Division & Sagar Division and Betul District), Maharashtra (Vidharbha Region)
Lakshadweep	18	<b>NEW DELHI</b>	Delhi, Punjab, Haryana, Himachal Pradesh, Chandigarh, Uttranchal, Uttrakhand, & Uttar Pradesh (Western Districts viz Agra, Aligarh, Bijnor, Baghpat, Buland Shahr, Firozabad, Gautum Budh Nagar, Ghaziabad, Jyotiba Phule Nagar, Mathura, Meerut, Moradabad, Muzzaffar Nagar, Rampur, , & Saharanpur)
Madhya Pradesh	19		
Maharashtra	20		
Manipur	21	<b>PATNA</b>	Bihar
Orissa	22	<b>SRINAGAR</b>	Jammu & Kashmir
Pondicherry	23		
Punjab	24	<b>VARANASI</b>	Uttar Pradesh (Eastern Districts)
Rajasthan	25	<b>INDORE</b>	Madhya Pradesh
Tripura	26		
Uttrakhand	27		
Uttar Pradesh	28		
West Bengal	29		
Tamil Nadu	30		

# INSTRUCTIONS

## (PLEASE READ THE INSTRUCTIONS CAREFULLY, IT IS FOR YOUR OWN BENEFIT AND CONVENIENCE)

1. **INTERNATIONAL PASSPORT:** The Kingdom of Saudi Arabia has intimated that Haj Visa will be endorsed on International Passport only. Thus every intending Pilgrim must have International Passport. The Pilgrims are requested to handover the Haj Application Form with International Passport to concerned State Haj Committee on or before **31<sup>st</sup> May 2009**, however those Pilgrims who do not have International Passport may submit the Haj Application Forms only on or before **31<sup>st</sup> May 2009**, and **International Passport may handover on or before 31<sup>st</sup> August 2009. Otherwise it would not possible to confirm your seat without International Passport and in the absence of International Passport the seat should be treated as cancelled.**
2. The Application Form in triplicate should be filled in legibly and the particulars required to be recorded therein need to be written in English and block letters only. Please don't use carbon. Incomplete are liable to be rejected.
3. Latest **(3) THREE 2"X2" INCH PASSPORT SIZE PHOTOGRAPHS** should be pasted on each Application Forms and additional **SIX (6) PHOTOGRAPHS** should be attached with the Application Form in a plastic cover securely attached, with name & cover number on the backside of **three (3)** photographs. **The photographs should be of front pose having WHITE BACKGROUND. This is necessary for obtaining computerized Haj Visa. This should be adhered to strictly.**
4. The Application Form should be filled strictly in accordance with the Guidelines formulated for Haj 1430 (H) – 2009, a copy whereof can be obtained from the concerned State Haj Committee, free of cost.
5. Please ensure that all particular recorded in the Application Forms are true and correct to the best of your knowledge and that you have affixed your signature/thumb impression at the appropriate places in the Form. It needs to be noted that the false declarations recorded, untrue statements made or suppression of facts shall lead to forfeiture of money deposited, apart from the rejection of Application.
6. **The Application Form should be submitted through your concerned STATE HAJ COMMITTEE only.**
7. Haj Committee of India constituted under the Act of parliament is empowered to make arrangements for Haj in India only. On arrival at Jeddah airport the responsibility to look after the Pilgrims and to redress their grievances. If any, is that of the Indian Consulate stationed at Jeddah, whereas the Haj Committee of India is committed to monitor the facilities made available to the Pilgrims and in case of any shortcomings, shall invite the attention of concerned Officers towards the same.
8. **The following persons are not entitled to make application for Haj 1430 (H) – 2009.**
  - (a) Those who have performed Haj during last 5 years viz. during the block year 2005 – 2008. THIS RESTRICTION APPLIES EVEN FOR HAJ-E-BADAL.
  - (b) Those suffering from tuberculoses, Aids or any other communicable disease or are crippled, handicapped, lunatics or otherwise physically incapacitated.
  - (c) Children upto the age of 16 years, only those infants who would complete two years of age on **31<sup>st</sup> December 2009** i.e. till the arrival of last inward Haj Charter Flight shall be allowed to travel in the company of their parents.
  - (d) The lady Pilgrims not accompanied by Sharai-i-Mehram.
9. **PAYMENTS:**
  - (i) Each Application Form is required to be accompanied by Pay-in-slip issued by State Bank of India that amount of Rs.30,700/- deposited in Current **Account No.30683623887** towards advance Foreign Exchange and Miscellaneous Dues, on or before **31<sup>st</sup> May 2009**. The pay-in-slip must mention the cover number against which payment is made.
  - (ii) The Air Fare and the Balance amount of Foreign Exchange would be notified separately. However the amount of Air Fare and Balance Foreign Exchange should be deposited on or before **31<sup>st</sup> August 2009** directly to the Haj Committee of India, Mumbai, otherwise Haj Committee of India will not confirm the seat. The Balance amount of Foreign Exchange and Air Fare is also required to be remitted directly to the Haj Committee of India in the above account through core banking only and one copy of the pay-in-slip should be directly submitted to Haj Committee of India before **31<sup>st</sup> August 2009**. **The pay-in-slip must include cover number against which payment is made. It is to be noted that no Bank Draft / Cash will be accepted by the Haj Committee of India, Mumbai. The PAY-IN-SLIP for balance amount for payment is attached with backside of Haj Guidelines.**
  - (iii) **In case of increase in transportation, Accommodation and Miscellaneous charges, the same will be recovered from the pilgrims Foreign Exchange amount i.e. SAR.2,100/- payable at the time of departure, if required later on also.**
10. Regular Haj Application Forms duly filled in and accompanied by the bank pay-in-slip for advance Foreign Exchange and Miscellaneous Dues should reach the Executive Officer/ Secretary of the concerned State Haj Committee on or before the **31<sup>st</sup> May 2009**. No application Form received after the expiry of the closing date shall be entertained.
11. The attestation of particulars recorded in the Application Form should be made by any of the following with reference to applicant's area/ locality. MP; Member Haj Committee of India. MLA, Member State Haj Committee, Corporator, Principal, of recognised School, Member District Board, Zilla Parishad of District of the applicant, General Manager of Government Undertaking, Tehsildars, Gazatted Officer, Inspector Incharge of Police Station, President or Sarpanch of Village Panchayat, BDO, ADO, SDM of the place of residence of the applicant.
12. The certificates of physical fitness, particulars of blood group and case history are required to be recorded by the competent authority in the relevant columns earmarked for the purpose in the Application Form.
13. Ladies advanced stage of pregnancy are in their best interest not to undertake Haj journey.
14. To the extent possible, it will be endeavoured to accommodate very old pilgrims ( 70 years and above) or those who may have extreme difficulty in climbing stairs etc, on lower floor in the building alongwith a companion. While the rest of the member of their cover will be accommodated elsewhere in the same building. Pilgrims desirous of availing this facility may fill **column No. 24** of the Application Form carefully.
15. The choice made and expressed in the Application form with reference to Accommodation / Foreign Exchange shall be final. No request for its change shall be entertained subsequently.
16. **Intending Pilgrims opting to arrange accommodation in any of Rubats :** The applicants desirous of staying in Rubats in Makkah Mukarramah/Madinah Munawwarah in Saudi Arabia should record their option clearly in the Application Form against the relevant column. Such intending Pilgrims are required to submit the allotment order issued by the Rubat authorities. Such orders of allotment/certificate should be submitted in the office of Haj Committee of India, Mumbai on or before **31<sup>st</sup> August 2009**. Allotment letter/certificate received thereafter shall be rejected summarily. The exemption will not be granted beyond the authorized capacity of each Rubat.
17. The Pilgrims are advised to retain Xerox copy of the Application Form instructions. Haj Guidelines published by the Haj Committee of India separately may also be retained.
18. **EMBARKATION POINT :** The Pilgrims are compulsorily required to travel from their natural Zone-wise Embarkation / Disembarkation Points as per the table given on cover page of the Form and should be in conformity with the address of domicile of the Pilgrim.
19. **FOREIGN EXCHANGE :** Shall be announced later.
20. **CANCELLATION AND REFUND :** The applicants are informed that the cancellation of journey by the applicants entails deductions from out of the advance Foreign Exchange deposited alongwith the Application. The penalties will be imposed as per the norms laid down in the Guidelines for Haj 1430 (H) – 2009.
21. Please note that Haj Committee of India has no agents. Please do not pay any extra amount to any individual / organisation or travel agent. The Pilgrims will abide by the Instructions and Guidelines for Haj 1430 (H) – 2009 and the decision of the Haj Committee of India in all respects shall be final.
22. **Oral Polio dose certificate should be attached with application, as it is mandatory for obtaining Haj Visa.**
23. **LAST DATE :** The last date for submission of Haj application to the **concerned State Haj Committee is 31<sup>st</sup> May 2009.**
24. **LEGAL STATUS OF THE PILGRIM :**
  - a). All the intending Pilgrims are informed that the Haj Committee of India, constituted under the Act of Parliament renders service to the Pilgrim without any consideration. The Haj Committee of India renders its services to the Pilgrim free of charge. The Haj Committee of India, as such does not come within purview of Consumer Protection Act 1986. The Pilgrim, therefore, can not claim any compensation against Haj Committee of India under Consumer Protection Act.
  - b). **JURISDICTION :** The Court of Greater Mumbai only shall exercise Jurisdiction in all matters of dispute, if any.

# HAJ COMMITTEE OF INDIA

(Constituted under the Act of Parliament No.35 of 2002)  
HAJ HOUSE, 7-A, M.R.A. MARG (PALTON ROAD), MUMBAI - 400 001 (INDIA).

## APPLICATION FOR HAJ – 1430 (H) – 2009

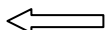
PLEASE FILL-UP THIS FORM ONLY AFTER YOU HAVE GONE THROUGH THE INSTRUCTIONS AND GUIDELINES CAREFULLY

( TO BE FILLED IN ENGLISH & BLOCK LETTERS ONLY WHICH IS ISSUED WITH THIS FORM & NO SPACE TO BE LEFT BLANK )

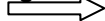
2" x 2"  
PASSPORT SIZE PHOTO  
(COLOURED PHOTOS  
HAVING  
WHITE BACKGROUND  
TO BE PASTED)

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Thumb Impression



Signature



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### FOR OFFICE USE ONLY

DATE OF RECEIPT	SERIAL NO.	COVER NUMBER	SEATS	
			ADULT	INFANT

### APPLICANT'S BIO DATA

#### 1. DETAILS OF INTERNATIONAL PASSPORT.

Whether you have International Passport, YES / NO - IF YES PLEASE GIVEN DETAILS BELOW

INTERNATIONAL PASSPORT NUMBER		Place of Issue	
Date of Issue		Date of Expiry	

#### 2. Name of applicant as should appear in the Passport (Initials not allowed)

Surname,	
Given Name	

3. NATIONALITY – **INDIAN** OCCUPATION

EDU. QUALI. -	
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4. SEX - Male  Female

MARITAL STATUS  
MARRIED / UNMARRIED

#### 5. Date of Birth:

D	D	M	M	Y	Y	Y	Y

#### 6. Place of Birth: Village / Town

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#### 7. District, State / Country

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#### 8. Name & Relation of Holder's Nominee/ or Legal representatives.

(PARTICULARS OF THE PERSON DECLARED AS NOMINEE IN INDIA WHO SHOULD BE CONTACTED IN CASE OF EXIGENCIES OCCURRED IN SAUDI ARABIA)

Full Name	
Relation With Nominee	

#### 9. FOR FEMALE PILGRIMS ONLY

Name, Relation with holder and Pilgrim Pass number accompanying / Mehram.

Name of Mehram	
Relationship With Mehram	
Passport No.	

#### 10. Father's Full Name / Legal Guardian's Full Name (including surname, if any): (Initials not allowed)

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#### 11. Mother's Full Name (including surname, if any): (Initials not allowed)

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#### 12. If Married, Full Name of Spouse (including surname, if any): (Initials not allowed)

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#### 13. Present Residential Address, Including Street No. with PIN code

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14. TELEPHONE NUMBER (Contact No.) :- Code No.

Residence Phone No.

Office Phone No.

Mobile No.



### SOLEMN DECLARATION BY THE APPLICANT

(IV). I \_\_\_\_\_ s/o, w/o, d/o. \_\_\_\_\_

Resident of \_\_\_\_\_  
hereby declare on oath that:-

1. I am an Indian National and intend to perform Haj – 1430 (H) – 2009 through Haj Committee of India, Mumbai.
2. I have read & understood the announcement instruction & guidelines for Haj – 1430 (H) – 2009 issued by the Haj Committee of India, Mumbai and I have recorded all the particulars in the spirit of the announcement instructions & guidelines.
3. I solemnly declare that I am a Muslim and have not performed Haj during the last five years (viz. 2005 – 2008) and understand that the amount deposited by me shall stand forfeited and prosecution proceedings can be initiated against me in case this statement is found to be incorrect.
4. I have read the instructions with regard to Mehram and hereby agree that in case of false information, if any, found in my Application Form, the same is liable to be rejected and the amount deposited along with the Application Form may be forfeited.
5. I declare on oath that particulars recorded by me in this Application Form are true and correct to the best of my knowledge.
6. I understand fully well that as per regulations prescribed by Royal Kingdom of Saudi Arabia, Haj Pilgrims are required to stay in the accommodation licensed by the Saudi Authorities & rented through Moassassa for which the amount agreed upon by the Haj Committee of India and South Asian Moassassa shall be deducted from the amount of foreign exchange payable to me. I undertake to abide by all the regulations prescribed in this regard.
7. I also understand that I will have to travel as per allotment made by the Haj Committee of India, Mumbai and I am not entitled to get it changed as a matter of right. I further understand that in case of cancellation of travel by me the Haj Committee of India, Mumbai is entitled to forfeit the amount as per procedure laid down in the Guidelines for Haj – 1430 (H) – 2009.
8. I understand that the Haj Committee of India's area of functioning is confined to India only, I would, therefore, not blame the Haj Committee of India for any incidental problems in Saudi Arabia.
9. I am aware of topography of Makkah Mukarramah and the difficulties the Pilgrims may face during the Haj Days in respect of accommodation. I fully understand that Haj Committee of India has no control in Saudi Arabia and for any inconvenience. I will not unnecessarily blame the Haj Committee of India, Mumbai.
10. I am not suffering from any communicable disease, disability or mental disorder.
11. I declare that no criminal case is pending against me in any Court in India and no orders prohibiting me from proceeding for Haj Pilgrimage have been passed by any Court.
12. I understand that in case of death, due to natural causes or accident during Haj period, a Pilgrim is, as per prevailing local practice, buried in the Kingdom of Saudi Arabia and I have no objection to this.
13. I authorize Haj Committee of India to obtain Foreign Exchange on my behalf for Compulsory Dues, Accommodation Rentals and Saudi Arabian Riyals in Cash to me.
14. I understand that Haj Committee of India, constituted under the Act of Parliament renders service to the Pilgrim without any consideration. I also understand that the services of Haj Committee of India are free of charge. The Haj Committee of India, as such, does not come within the purview of Consumer Protection Act of 1986. I therefore, shall not claim any compensation against Haj Committee of India under Consumer Protection Act.
15. I understand that the Courts of Greater Mumbai only shall exercise Jurisdiction in all matters of dispute.

Cover No. \_\_\_\_\_

Signature/Thumb Impression of the Applicant

## UNDERTAKING

I, \_\_\_\_\_ S/o. / W/o./  
D/o. \_\_\_\_\_ do hereby undertake and declare that I am a Muslim and have not performed Haj during last five years viz. Block Year 2005 – 2008 and I am submitting my Haj Application Form for undertaking Haj – 1430 (H) – 2009.

I also understand that in case of suppression of material information and false declaration the amount deposited by me shall stand forfeited at any stage of my journey and prosecution proceedings shall be initiated against me.

\_\_\_\_\_  
Thumb Impression

\_\_\_\_\_  
Signature of Applicant

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## UNDERTAKING

I, \_\_\_\_\_ S/o. / W/o./  
D/o. \_\_\_\_\_ do hereby undertake and declare that in case of my selection for Haj under the aegis of Haj Committee of India, I shall carry one hard top suitcase of standard size, having total dimension of (62") and maximum weight of 30 Kgs., beside another suitcase having total dimension of (44") and maximum weight of 15 Kgs., and one handbag of standard size (22") x (16") x (8") having maximum weight of 10 Kgs., which must be suitable for placing in the closed overhead rack or under the passenger seat. I shall not carry baggage items other than the specified suitcase and handbag. Haj Committee of India will not be responsible for extra baggage

I also understand and say that non-compliance may lead to cancellation of my journey and forfeiture of the amount deposited at any stage of my journey.

\_\_\_\_\_  
Thumb Impression

\_\_\_\_\_  
Signature of Applicant

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## UNDERTAKING

I, \_\_\_\_\_ S/o. / W/o./  
D/o. \_\_\_\_\_ do hereby undertake and declare that I have no objection if the ACCOMMODATION CATEGORY is changed by Haj Committee of India at the time of allotment in case of non-availability of accommodation in the category opted by me. I will pay the excess amount, if any, payable by me in case of allotment of accommodation in higher category or accept the lower category of accommodation and refund of the difference of the amount on account of allotment of lower category.

\_\_\_\_\_  
Thumb Impression

\_\_\_\_\_  
Signature of Applicant

24.4.2009

## II). Oral Polio Vaccine

Each and every Pilgrim should be in possession of a Certificate of administration of Oral Polio Dose before submission of Haj Application it should be attached with application form because it is mandatory for obtaining Haj Visa.

<b>Haj Committee of India</b> (Constituted under the Act of Parliament No.35 of 2002) <b>HEALTH CARD</b>				
This is to certify that Shri / Smt. _____				
Date of Birth _____ Sex _____				
Whose Signature _____				
has on the date indicated below been inoculated ORAL POLIO VACCINE.				
Date		Signature and professional status of inoculations	O.P.V. Batch No.	Approved Stamp
	Oral polio Vaccine			
<b>COVER No.</b> _____				

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## I). Inoculation of Meningitis

To be detached and kept with the Pilgrim dully inoculated. The same is necessary at the time of departure.

<b>Haj Committee of India</b> (Constituted under the Act of Parliament No.35 of 2002) <b>HEALTH CARD</b>				
This is to certify that Shri / Smt. _____				
Date of Birth _____ Sex _____				
Whose Signature _____				
has on the date indicated below been inoculated CEREBROSPINAL MENINGITIS / INFLUENZA VACCINE				
Date		Signature and professional status of Inoculations	Vaccine batch No. on injection	Approved Stamp
	Meningitis Vaccine			
	Influenza Vaccine			
<b>COVER No.</b> _____				

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(\* (not more than Three years back and not less Ten days before the date of departure from India, as directed by the Royal Kingdom of Saudi Arabia.)

(I). INFLUENZA : 6 weeks (11/2 Month) before the date of arrival in Kingdom of Saudi Arabia.

(II). Cover No. \_\_\_\_\_

(III). Suffering from any disease and medicine usually taken. \_\_\_\_\_

**BANK COPY**  
**CA ACCOUNT PAYINSLIP**

**State Bank of India**

BRANCH \_\_\_\_\_ CODE \_\_\_\_\_ DATE \_\_\_\_\_

NOTE : Branches are requested to **return two copies** to the depositor duly stamped for the credit of the Account of (Name)

**Haj Committee of India, Mumbai.**

**Account No. 30683623887**

**PARTICULARS OF PILGRIMS, Cover No.** \_\_\_\_\_

Accommodation Category Opted: \_\_\_\_\_

Name (Head of Cover) :- \_\_\_\_\_

Sr. No.	NAME OF THE PILGRIMS	ADDRESS OF HEAD OF COVER	CASH NOTE	AMOUNT IN RS.
			X 1000	Rs.
			X 500	Rs.
			X 100	Rs.
			X 50	Rs.
			X 20	Rs.
			X 10	Rs.
			X 5	Rs.
Total No. of Persons				
Amount (in words) Rupees _____			Total Rs.	Rs.

CASHIER'S SCROLL NO.	CASHIER	CASH OFFICER PASSING OFFICER	JOTTING BOOK	PARTITION NO.	DEPOSITED BY (SIGNATURE)	Bank Stamp to be affixed

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**COPY – HAJ COMMITTEE OF INDIA, MUMBAI.**  
 (Constituted under the Act of Parliament No.35 of 2002)  
 HAJ HOUSE, 7-A, M.R.A. MARG, (PALTON ROAD), MUMBAI-400 001.  
 CA ACCOUNT PAYINSLIP

**State Bank of India**

BRANCH \_\_\_\_\_ CODE \_\_\_\_\_ DATE \_\_\_\_\_

NOTE : Branches are requested to **return two copies** to the depositor duly stamped for the credit of the Account of (Name)

**Haj Committee of India, Mumbai.**

**Account No. 30683623887**

**PARTICULARS OF PILGRIMS, Cover No.** \_\_\_\_\_

Accommodation Category Opted: \_\_\_\_\_

Name (Head of Cover) :- \_\_\_\_\_

Sr. No.	NAME OF THE PILGRIMS	ADDRESS OF HEAD OF COVER	CASH NOTE	AMOUNT IN RS.
			X 1000	Rs.
			X 500	Rs.
			X 100	Rs.
			X 50	Rs.
			X 20	Rs.
			X 10	Rs.
			X 5	Rs.
Total No. of Persons				
Amount (in words) Rupees _____			Total Rs.	Rs.

CASHIER'S SCROLL NO.	CASHIER	CASH OFFICER PASSING OFFICER	JOTTING BOOK	PARTITION NO.	DEPOSITED BY (SIGNATURE)	Bank Stamp to be affixed

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**PILGRIM COPY**  
**CA ACCOUNT PAYINSLIP**

**State Bank of India**

BRANCH \_\_\_\_\_ CODE \_\_\_\_\_ DATE \_\_\_\_\_

NOTE : Branches are requested to **return two copies** to the depositor duly stamped for the credit of the Account of (Name)

**Haj Committee of India, Mumbai.**

**Account No. 30683623887**

**PARTICULARS OF PILGRIMS, Cover No.** \_\_\_\_\_

Accommodation Category Opted: \_\_\_\_\_

Name (Head of Cover) :- \_\_\_\_\_

Sr. No.	NAME OF THE PILGRIMS	ADDRESS OF HEAD OF COVER	CASH NOTE	AMOUNT IN RS.
			X 1000	Rs.
			X 500	Rs.
			X 100	Rs.
			X 50	Rs.
			X 20	Rs.
			X 10	Rs.
			X 5	Rs.
Total No. of Persons				
Amount (in words) Rupees _____			Total Rs.	Rs.

CASHIER'S SCROLL NO.	CASHIER	CASH OFFICER PASSING OFFICER	JOTTING BOOK	PARTITION NO.	DEPOSITED BY (SIGNATURE)	Bank Stamp to be affixed